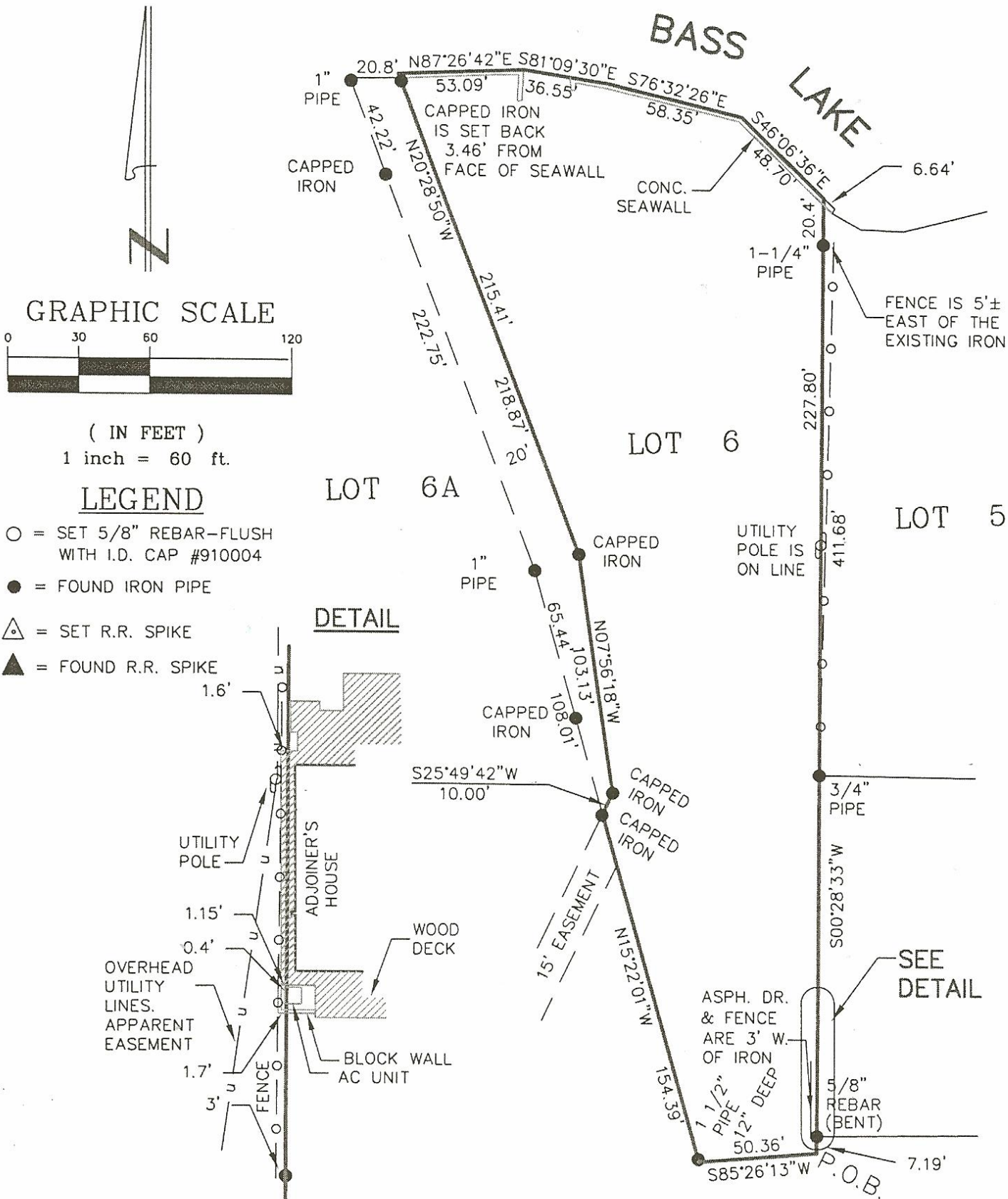


CERTIFICATE OF SURVEY

SHEET 1 OF 2

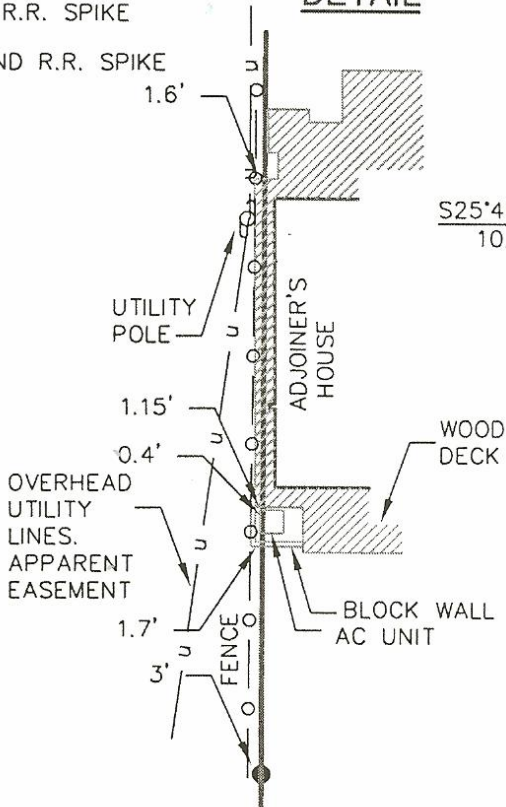


(IN FEET)
1 inch = 60 ft.

LEGEND

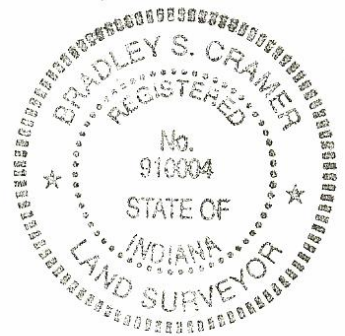
- = SET 5/8" REBAR-FLUSH WITH I.D. CAP #910004
- = FOUND IRON PIPE
- △ = SET R.R. SPIKE
- ▲ = FOUND R.R. SPIKE

DETAIL



I, BRADLEY S. CRAMER, A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, LICENSE #910004, DO HEREBY CERTIFY THAT THIS REPRESENTS A SURVEY PREPARED BY ME OR UNDER MY DIRECT SUPERVISION. THIS SURVEY WAS COMPLETED ON AUGUST 19, 2008 IN ACCORDANCE WITH TITLE 865, ARTICLE 1, CHAPTER 12 OF THE INDIANA ADMINISTRATIVE CODE. I FURTHER AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

STATE ROAD 10



Bradley S. Cramer

OWNER: JOHN & CHRISTINE WAMPLER
DEED RECORD: 139, PAGE 145
ADD: 6019 STATE ROAD 10

REVISED 9/6/2008 ADDED ENCROACHMENT DETAIL



Progressive Engineering Inc.

58640 State Road 15
Goshen, IN 46528
Phone (574) 533-0337
Fax (574) 533-9736

www.p-e-i.com

CLIENT: JACK STVAN	
JOB NO.: 08-1333	DATE: 9/5/2008
DRAWN BY: BRAD	SCALE: 1" = 60'

CERTIFICATE OF SURVEY

SHEET 2 OF 2

LEGAL DESCRIPTION

LOT 6 IN THE RESUBDIVISION OF LOT 6 AND PART OF LOT 7 OF GULL POINT SUBDIVISION, AS FOUND IN LAND DIVISION BOOK 1, PAGE 34 IN THE OFFICE OF THE RECORDER OF STARKE COUNTY, INDIANA, EXCEPTING THAT PART DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF LOT 6, IN GULL POINT SUBDIVISION AT BASS LAKE, STARKE COUNTY, INDIANA, AS SHOWN ON RECORDED PLAT IN PLAT BOOK 1, PAGE 139 IN THE OFFICE OF THE RECORDER OF STARKE COUNTY, INDIANA; THENCE SOUTH 85 DEGREES 26'13" WEST (ASSUMED BEARING), ON THE NORTH RIGHT OF WAY LINE OF STATE ROAD 10, A DISTANCE OF 50.00 FEET TO AN IRON PIPE; THENCE NORTH 15 DEGREES 21'16" WEST ON THE WEST LINE OF LOT 6 AS SHOWN ON THE RECORDED PLAT OF THE RESUBDIVISION OF LOT 6 AND PART OF LOT 7 IN GULL POINT SUBDIVISION AS RECORDED JUNE 20, 1980 IN LAND DIVISION BOOK 1, PAGE 34 IN THE OFFICE OF THE RECORDER OF STARKE COUNTY, INDIANA, A DISTANCE OF 154.39 FEET TO THE POINT OF BEGINNING OF THIS EXCEPTION; THENCE CONTINUING NORTH 15 DEGREES 21'16" WEST ON SAID WEST LINE, 108.01 FEET; THENCE NORTH 20 DEGREES 28'50" WEST ON SAID WEST LINE, 222.75 FEET, MORE OR LESS, TO THE WATER'S EDGE OF BASS LAKE; THENCE EAST ALONG THE WATER'S EDGE OF SAID BASS LAKE, TO IT'S INTERSECTION WITH A LINE THAT IS 20.00 FEET NORTHEASTERLY OF, AND PARALLEL TO, THE WEST LINE OF SAID LOT 6; THENCE SOUTH 20 DEGREES 28'50" EAST 216.95 FEET, MORE OR LESS, TO A 5/8" CAPPED REBAR; THENCE SOUTH 07 DEGREES 56'18" EAST 103.13 FEET TO A 5/8" CAPPED REBAR; THENCE SOUTH 25 DEGREES 49'42" WEST 10.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.11 ACRES, MORE OR LESS. TOGETHER WITH A 15' EASEMENT FOR INGRESS & EGRESS.

SURVEYORS REPORT

1) IN ACCORDANCE WITH TITLE 865, ARTICLE 1, CHAPTER 12 OF THE INDIANA ADMINISTRATIVE CODE, THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED ON THIS SURVEY AS A RESULT OF:

- A) VARIANCES IN THE REFERENCE MONUMENTS;
- B) DISCREPANCIES IN RECORD DESCRIPTIONS AND PLATS;
- C) INCONSISTENCIES IN LINES OF OCCUPATION;

COMMENTS: THIS IS A PARTIAL RETRACEMENT OF A PREVIOUS SURVEY BY MYSELF, DATED 7/24/1997. THE WEST LINE WAS ESTABLISHED PER THE EXISTING MONUMENTATION. THE EAST LINE WAS HELD BETWEEN THE EXISTING MONUMENTATION

AS A RESULT OF THE ABOVE OBSERVATIONS, IT IS MY OPINION THAT THE DEGREE OF UNCERTAINTY IN THE LOCATION OF THE LINES AND CORNERS ON THIS SURVEY ARE AS FOLLOWS:

RELATIVE POSITIONAL ACCURACY: 0.13' PLUS 100 ppm (SUBURBAN)

DUE TO VARIANCES IN MONUMENTATION: NONE.

DUE TO DISCREPANCIES IN THE RECORD DESCRIPTION: NONE.

DUE TO INCONSISTENCIES IN THE LINES OF OCCUPATION: 5' EAST AT THE NE CORNER DUE TO EXISTING FENCE LINE.
 3' WEST AT THE SE CORNER. 1.6' WEST ALONG THE EAST LINE DUE TO ENCROACHING WOOD DECK & FENCE LINE.

THIS PROPERTY IS NOT LOCATED WITHIN THE FLOODPLAIN AS PER INFORMATION OBTAINED FROM FLOOD INSURANCE RATE MAP, NATIONAL FLOOD INSURANCE PROGRAM, COMMUNITY PANEL NUMBER 180240 0005 B, DATED APRIL 1, 1993.

REVISED 9/6/2008 ADDED ENCROACHMENT DETAIL



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www.p-e-i.com

CLIENT:

JACK STVAN

JOB NO.:

08-1333

DATE:

9/5/2008

DRAWN BY:

BRAD

SCALE: