

# CERTIFICATE OF SURVEY

## GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.



LEGGERO BOOK 138 PAGE 140

3/4" IRON PIPE AT FENCE CORNER 0.2' EXPOSED

LQWE BOOK 118 PAGE 632

1/2" IRON PIPE 0.2' DEEP

3/4" IRON PIPE 0.2' DEEP

FND. MINI P.K. NAIL FLUSH

E. LINE ORIG. GOV'T LOT #2

FND. R.R. SPIKE 0.1' DEEP

CENTERLINE OF ROAD SOUTH

COUNTY ROAD 650 E.

NORTH BEND TOWNSHIP, STARKE COUNTY

SECTION 67

T. 32

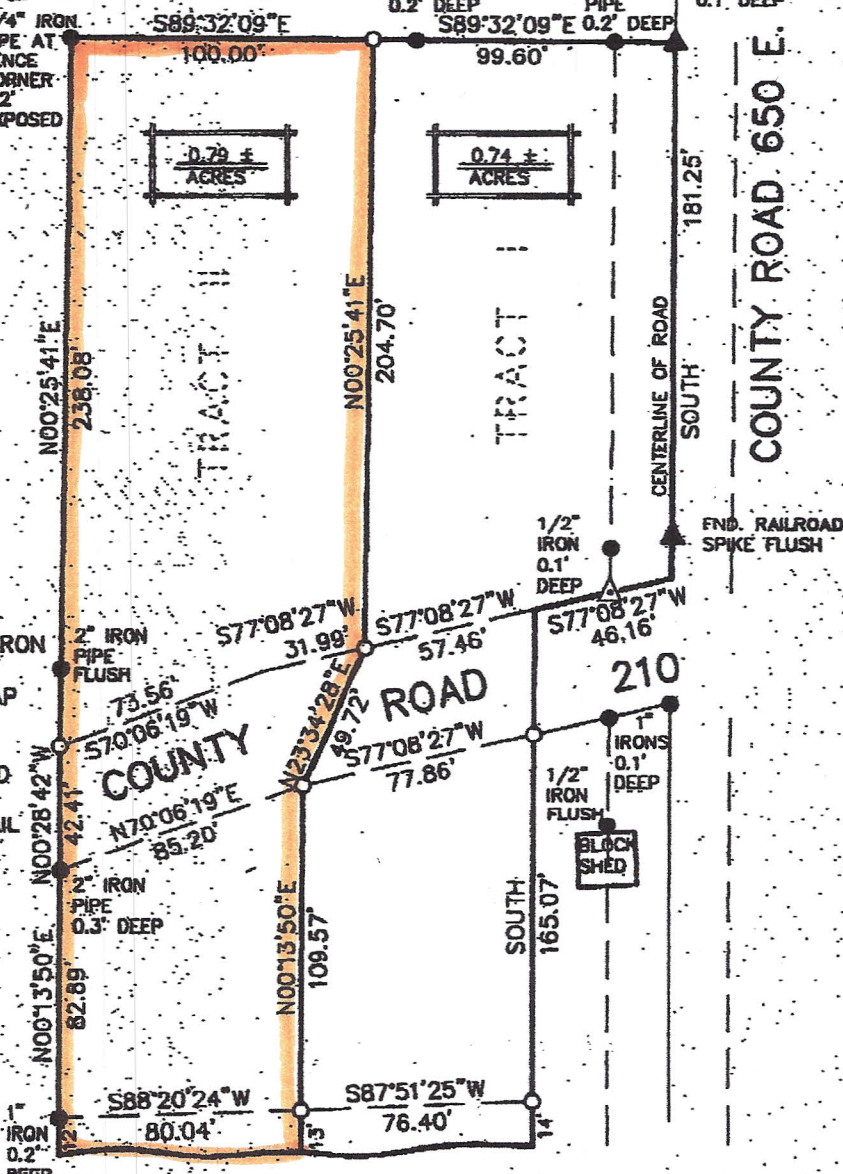
N. R. 1

W. 1

A. 94175

## LEGEND

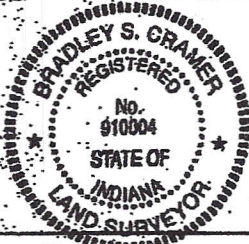
- = FOUND IRON
- = SET 1" x 24" IRON PIPE FLUSH w/ PLASTIC I.D. CAP
- △ = SET P.K. NAIL
- ▲ = FOUND RAILROAD SPIKE
- = FOUND P.K. NAIL



## BASS LAKE

I, BRADLEY S. GRAMER, A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, LICENSE #910004, DO HEREBY CERTIFY THAT THIS REPRESENTS A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION. THIS SURVEY WAS COMPLETED ON AUGUST 10, 1994 IN ACCORDANCE WITH TITLE 865, ARTICLE 1, CHAPTER 12 OF THE INDIANA ADMINISTRATIVE CODE.

OWNER: CARL M. & HELEN M. CIMAROLI  
DEED RECORD: BOOK 111, PAGE 453



*Bradley S. Gramer*

**WIGHTMAN PETRIE INC.**  
113 E. WASHINGTON SUITE 101  
PLYMOUTH INDIANA  
219-936-1906 FAX -1907

FOR RE/MAX 1st CHOICE
DATE: 8-10-1994 (94176)
SCALE: 1" = 50'
DRAWN BY: BRAD
CHECKED BY: